



**THE TWENTIETH SUNDAY AFTER PENTECOST
OCTOBER 10, 2021, 9:00 AM & 11:00 AM**

Welcome!

If you are visiting St. Paul's in person or online for the first (or second, or third) time, we welcome you! We know that you could have worshipped elsewhere! Your presence—in person or online—amongst us today is a blessing. Please introduce yourself, fill out a visitor card, and know that many here are excited to meet you.

Today's Bulletin Cover - *Christ Pantocrator*, a 6th-century encaustic icon from Saint Catherine's Monastery, Mount Sinai, the oldest known Pantocrator icon in existence. The word "Pantocrator" is Greek for "all powerful," and this icon is usually associated with Christ as the all-powerful and yet also meek and all-good judge of humankind. It is common to associate judgment with condemnation, especially since salvation often seems so far away or impossible. And yet, when Jesus was posed with this question, he refers to the all-powerfulness of God as a reason to hope! "[His disciples] were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." As the Letter to the Hebrews says, "we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need."

Please silence your cell phone.

The Eighteenth Sunday after Pentecost

Prelude: Berceuse

Vierne

Hymn #488 (*11am only*)

Slane

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria, Hymnal #S278 (*said at 9am / sung at 11am*)

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Job 23:1-9, 16-17

"Today also my complaint is bitter;
his hand is heavy despite my groaning.
Oh, that I knew where I might find him,
that I might come even to his dwelling!
I would lay my case before him,
and fill my mouth with arguments.

I would learn what he would answer me,
and understand what he would say to me.
Would he contend with me in the greatness of his power?
No; but he would give heed to me.
There an upright person could reason with him,
and I should be acquitted forever by my judge.
"If I go forward, he is not there;
or backward, I cannot perceive him;
on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.
God has made my heart faint;
the Almighty has terrified me;
If only I could vanish in darkness,
and thick darkness would cover my face!"

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 22:1-15 (*9am—in unison; 11am—sung by choir*)

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

- 10 I have been entrusted to you ever since I was born; *
 you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
 and there is none to help.
- 12 Many young bulls encircle me; *
 strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
 like a ravening and a roaring lion.
- 14 I am poured out like water;
 all my bones are out of joint; *
 my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
 my tongue sticks to the roof of my mouth; *
 and you have laid me in the dust of the grave.

Second Reading: Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.
People **Thanks be to God.**

Hymn #684, vs. 1-3 (*11am only*)

Caithness

Gospel: Mark 10:17-31

Deacon The Holy Gospel of our Lord Jesus Christ
 according to Mark.
People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false

witness; You shall not defraud; Honor your father and mother.” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Hymn #684, vs. 4 & 5 (*11 am only*)

Caithness

Sermon

The Rev. Jean Cotting

The Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(the Peoples part is in bold)*

Celebrant

In gratitude for all we have received, and for every perfect gift that comes from God above,
we gather to offer our intentions, petitions, and thanksgivings to God.

Leader

We pray for the Church, founded on the gift of your Word, and for all who gather to
worship, praise, and work. Pour your blessings on Justin, Archbishop of Canterbury,
Michael, Presiding Bishop, George, our Bishop, and our clergy and leadership. Pray for the
Church.

May we who witness Your saving acts in the world be ever grateful for every perfect gift

Which comes from God above.

We pray for the world, your great gift to us, and the gift of all Creation. We pray for the
welfare of our planet, and for the wise stewardship of our world. Bless and guide our
President, Joseph, our Governor, Michael, our legislative and judicial institutions, and the
members of our local government. May they forever care for the people they represent and
work for peace and justice.

I invite your prayers for our world, either aloud or in the silence of our hearts.

May we who witness your power in the world be ever grateful for every perfect gift

Which comes from God above.

We pray for the work of the Church in the world. As we enter this season of intention and focus on the gifts that we give, inspire us to be generous with our time, our talent, and our treasure. May we who witness the impact of our gifts in our community be grateful for every perfect gift

Which comes from God above.

We pray for our neighbors and all who need or request our prayers. We remember the sick, the lonely, the suffering; especially those on our Parish Prayer List: The William Bumiller family, Ron, Dave, Holly, Tel, Nancy, Larry, and Mary, and those oppressed domestically or abroad and those in prison; for all who give care and comfort to those in need; for the poor and those who sleep on our streets; for those we name now aloud or in the silence of our hearts.

We pray for those whose needs are known to you alone. May we who witness your healing in the world, be grateful for every perfect gift

Which comes from God above.

We pray for those who have died. May they rest in peace and may light perpetual shine upon them. We pray for those who have died as a result of conflict and natural disaster. We pray for those we name aloud or in the silence of our hearts.

Thank you especially for those members of St. Paul's who have gone before us, whose gifts to the church are felt beyond their lifetimes. May we who witness your eternal love in the world be grateful for every perfect gift.

Which comes from God above.

God, you have blessed us beyond our knowledge and our ability to number. We thank you for all celebrating birthdays this week, including Muriel, Eva, Bea, Fred, Jane, Larry, Joseph, and Betsy, and we thank you for the blessings we now name and remember.

May we who witness our gifts at work in the world be grateful for every perfect gift

Which comes from God above.

Celebrant

With grateful hearts we thank you, God of Love and Mercy, for hearing the faithful prayers of your people, for granting us grace through Jesus Christ our Lord, who, with the Holy Spirit, is your most perfect gift to the world.

Amen.

The Peace

Celebrant

The Peace of the Lord be always with you.

People

And also with you.

Offertory Music: Sing to the Lord a New Song

Lau

Please stand.

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Holy Communion

All baptized Christians are invited to receive Holy Communion.

Please proceed to the front of the church to the kneelers.

Standing or kneeling, place one palm in the other to receive the host.

*Those who would like a blessing are invited to cross their arms over their chest,
and a member of the Clergy will say a blessing.*

The Great Thanksgiving

Eucharistic Prayer A, Book of Common Prayer, p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

. . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All may stand or kneel.

Sanctus, Hymnal #S129 (*said at 9am / sung at 11am*)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest,

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to

reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer, BCP 364

Fraction Anthem, Hymnal #S164 (*said at 9am / sung at 11am*)

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace, give us your peace.

Hymn #615 (*11am only*)

St. Flavian

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen**

Blessing of the People

Hymn #680 (verses 1-3) (*11am only*)

St. Anne

The Dismissal

Postlude: Lobe den Herren

Walther

+ + + + +

We ask your prayers for: The William Bumiller Family, Ron, Dave, Holly, Tel, Nancy, Larry, and Mary.

And for those serving in the Armed Forces and Diplomatic Corps of our Country: Nicholas Fiedeldej, Brandon Wood, F. David Geesler, Dylan Ferguson, Brett Griffin, Joshua Elliott, R.J. DaPrato, Philip Pretzinger, Chris Brandt.

And for those celebrating birthdays in October:

3rd: Tom Norwalk, Joanne Apple; **4th:** Paige Benedict; **8th:** Bruce Huntsbarger; **10th:** Muriel Hunt; **11th:** Eva Kelsey, Bea Cox; **12th:** Fred Setzer, Jane Linqvist; **13th:** Larry Welsh; **14th:** Joseph Cairo; **15th:** Betsy Coffin, **18th:** Julielle Hamblen; **21st:** Bernadine Greenwood; **22nd:** David Schmutz; **25th:** John Workman; **26th:** Kimberly Zorniger; **27th:** Don Barrett, Mary Anna Conley, Nancy Downey; **28th:** Susan Falter; **29th:** Suzy Hardin; **30th:** Bruce Benedict; **31st:** Mary Creager

In the Anglican Cycle of Prayer—Province of West Africa

In the Diocesan Cycle of Prayer—St. Philip's, Columbus; St. Stephen's, Columbus; Trinity, Columbus; and Extraparochial Priests.

The Altar Flowers are given to the Glory of God, and in loving memory of Bob Deuser, and Dan & Mary Prugh.

TODAY at St. Paul's

We welcome the Rev. Jean Cotting, Priest and diocesan ministry resident at St. James Episcopal Church, Piqua, as our celebrant today. Fr. Dan and family are away this weekend enjoying time together in Eastern Ohio.

Fall Formation

Youth Group: (6th Grade - High School) meets with Bruce Huntsbarger in the Kiefaber Garden.

Adult Formation continues this Sunday morning in the Library from 10-10:45am. Join Mike Miller for a conversation about stewardship grounded in Scripture.

Children's Sunday School (through 5th grade) is on hiatus while we address concerns.

Childcare is available in the Activity Room (below the Parish Hall) on Sunday mornings from 9:45 am - 12:30 pm.

OTHER NEWS AND ANNOUNCEMENTS

Confirmations October 17 - Bishop George Wayne Smith will be with us on Oct. 17. Are you interested in being confirmed in the Episcopal Church? Would you like to learn more about confirmation, reception, or baptism? Email Fr. Dan dan@stpauls-dayton.org

Small Gatherings with Fr. Dan - Debby Schenk has coordinated a series of small gatherings for parishioners to get to know Fr. Dan better, and for Fr. Dan to get to know St. Paul's parishioners better. These gatherings will take on October 12, 19, and 24. Please sign up in the Cloister to attend one of these gatherings. Questions? Email Debby Schenk schenk620@gmail.com

Fall 2021 Music at St. Paul's

- Fri. Oct. 15 at 7pm An organ concert, presented by Cara Geerlings
- Sun. Oct. 31 at 11am The Feast of All Saints, with special music from the adult choir and the handbell choir
- Sun. Dec. 12 at 5pm An Advent Service of 6 Lessons and Carols, for adult choir, handbells, and congregation

Movie Night - Tuesday October 19, 2021. Join us in viewing "Cocoon" (1985), directed by Ron Howard and starring Hume Cronyn, Maureen Stapleton, Don Ameche (Academy Award for Best Supporting Actor), Jessica Tandy, Wilford Brimley, Gwen Verdon and Steve Guttenberg. Cocoon has been described as a funny, touching and tender fantasy that explores life choices, the fountain of youth and gracefully maturing. Please enter through the Kitchen door (if able) or call Diane's cell 937-825-9950 if you prefer another entrance. Free dinner will be provided at 6:00 pm. Movie (and popcorn) follows at 6:30 pm.

Blessing of the Animals - Oct 24, 11am.

Mark your calendars now for a special outdoor service (weather permitting) on Oct 24 at 11am, and bring your pets! We'll be at the corner of W. Dixon and Far Hills blessing animals and making a joyful noise unto the Lord with them! Seating will be limited, so plan to bring a lawn chair or blanket.



Morning Prayer is offered each weekday (Monday - Thursday) at 9:30 am in our Chapel. We also pray Evening Prayer on Tuesday at 5:15 pm. All are welcome to join us for these offices in the Chapel. We also broadcast Morning & Evening Prayer on the St. Paul's Facebook page.

Online Giving - Did you know you can give to St. Paul's online? Last year, we began to use Tithe.ly, a respected and trusted online giving resource for churches and other non-profit organizations. You can access our giving portal on our website by clicking the "Giving" tab on the top right hand corner of our site.

St. Paul's Episcopal Church
33 W. Dixon Ave.
Dayton, OH 45419
937-293-1154

Sunday Worship Service and Formation

9:00 am—Holy Eucharist, Rite II

10:00 am-10:45 am—Formation for children, and youth group

11:00 am—Holy Eucharist, Rite II
(also available online)

Morning Prayer: Monday—Thursday at 9:30 am

Evening Prayer: Tuesday at 5:15 pm
(both in the Chapel and on Facebook)

Office hours: 9:00 am - 4:00 pm Monday – Thursday
9:00 am - 12:00 pm on Friday

St. Paul's Leadership & Staff

The Rev. Dr. Daniel W. McClain—Priest dan@stpauls-dayton.org

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