



**THE NINETEENTH SUNDAY AFTER PENTECOST  
OCTOBER 3, 2021, 9:00 AM & 11:00 AM**

## Welcome!

If you are visiting St. Paul's in person or online for the first (or second, or third) time, we welcome you! We know that you could have worshipped elsewhere! Your presence—in person or online—amongst us today is a blessing. Please introduce yourself, fill out a visitor card, and know that many here are excited to meet you.

**Today's Bulletin cover** - The story of Job, of which we get a brief glimpse this Sunday, is often interpreted as one of "theodicy," which is better understood as the question of "why do good things happen to bad people?" or "if there is a God, why do bad things happen?" But our reading from job for this weekend actually invokes a different question or problem: what would it take for us to turn on God? Blake's "Complaint of Job" captures Job in the midst of his accusers, like his wife, who questions Job's rightness before God, even to the point of suggesting he "curse God and die." Job's fidelity to God under immense pressure is a challenge to us to evaluate our faithfulness to God even when things are uncertain or scary.

*Please silence your cell phone.*

## **The Nineteenth Sunday after Pentecost**

**Prelude:** Jesu, Joy of Man's Desiring

*J.S. Bach*

**Hymn #657** (*11am only*)

*Hyfrydol*

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria, Hymnal #S278** (*said at 9am / sung at 11am*)

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **The Collect of the Day**

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **First Reading: Job 1:1; 2:1-10**

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where

have you come from?” Satan answered the Lord, “From going to and fro on the earth, and from walking up and down on it.” The Lord said to Satan, “Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.” Then Satan answered the Lord, “Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.” The Lord said to Satan, “Very well, he is in your power; only spare his life.”

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, “Do you still persist in your integrity? Curse God, and die.” But he said to her, “You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?” In all this Job did not sin with his lips.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**Psalm 26** (*9am—in unison; 11am—sung by choir*)

- 1 Give judgment for me, O LORD,  
    for I have lived with integrity; \*  
    I have trusted in the Lord and have not faltered.
- 2 Test me, O LORD, and try me; \*  
    examine my heart and my mind.
- 3 For your love is before my eyes; \*  
    I have walked faithfully with you.
- 4 I have not sat with the worthless, \*  
    nor do I consort with the deceitful.
- 5 I have hated the company of evildoers; \*  
    I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O LORD, \*  
    that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving \*  
    and recounting all your wonderful deeds.
- 8 LORD, I love the house in which you dwell \*  
    and the place where your glory abides.

- 9 Do not sweep me away with sinners, \*  
 nor my life with those who thirst for blood,  
 10 Whose hands are full of evil plots, \*  
 and their right hand full of bribes.  
 11 As for me, I will live with integrity; \*  
 redeem me, O LORD, and have pity on me.  
 12 My foot stands on level ground; \*  
 in the full assembly I will bless the LORD.

**Second Reading: Hebrews 1:1-4; 2:5-12**

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,  
 or mortals, that you care for them?  
 You have made them for a little while lower than the angels;  
 you have crowned them with glory and honor,  
 subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,  
 in the midst of the congregation I will praise you.”

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**Hymn #448, vs. 1 - 3** (*11am only*)

*Deus tuorum militum*

## **Gospel: Mark 10:2-16**

*Deacon*           The Holy Gospel of our Lord Jesus Christ  
                          according to Mark.

*People*            **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

*Deacon*           The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

**Hymn #448, vs. 4 - 6** (*11 am only*)

*Deus tuorum militum*

**Sermon**

*Fr. Dan McClain*

### **The Nicene Creed**

**We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God, begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.**

For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
    dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

**Prayers of the People** (*the Peoples part is in bold*)

*Celebrant*

In gratitude for all we have received, and for every perfect gift that comes from God above, we gather to offer our intentions, petitions, and thanksgivings to God.

*Leader*

We pray for the Church, founded on the gift of your Word, and for all who gather to worship, praise, and work. Pour your blessings on Justin, Archbishop of Canterbury, Michael, Presiding Bishop, George, our Bishop, and our clergy and leadership. Pray for the Church.

May we who witness Your saving acts in the world be ever grateful for every perfect gift  
**Which comes from God above.**

We pray for the world, your great gift to us, and the gift of all Creation. We pray for the welfare of our planet, and for the wise stewardship of our world. Bless and guide our President, Joseph, our Governor, Michael, our legislative and judicial institutions, and the members of our local government. May they forever care for the people they represent and work for peace and justice.

I invite your prayers for our world, either aloud or in the silence of our hearts.

May we who witness your power in the world be ever grateful for every perfect gift

**Which comes from God above.**

We pray for the work of the Church in the world. As we enter this season of intention and focus on the gifts that we give, inspire us to be generous with our time, our talent, and our treasure. May we who witness the impact of our gifts in our community be grateful for every perfect gift

**Which comes from God above.**

We pray for our neighbors and all who need or request our prayers. We remember the sick, the lonely, the suffering; especially those on our Parish Prayer List: Ron, Dave, Holly, Tel, Nancy, Larry, and Mary, and those oppressed domestically or abroad and those in prison; for all who give care and comfort to those in need; for the poor and those who sleep on our streets; for those we name now aloud or in the silence of our hearts.

We pray for those whose needs are known to you alone. May we who witness your healing in the world, be grateful for every perfect gift

**Which comes from God above.**

We pray for those who have died, especially The Rev. William Bumiller. May they rest in peace and may light perpetual shine upon them. We pray for those who have died as a result of conflict and natural disaster. We pray for those we name aloud or in the silence of our hearts.

Thank you especially for those members of St. Paul's who have gone before us, whose gifts to the church are felt beyond their lifetimes. May we who witness your eternal love in the world be grateful for every perfect gift.

**Which comes from God above.**

God, you have blessed us beyond our knowledge and our ability to number. We thank you for all celebrating birthdays this week, including Tom, Joanne, Paige, and Bruce, and we thank you for the blessings we now name and remember.

May we who witness our gifts at work in the world be grateful for every perfect gift

**Which comes from God above.**

*Celebrant*

With grateful hearts we thank you, God of Love and Mercy, for hearing the faithful prayers of your people, for granting us grace through Jesus Christ our Lord, who, with the Holy Spirit, is your most perfect gift to the world.

**Amen.**

**The Peace**

*Celebrant*

The Peace of the Lord be always with you.

*People*

**And also with you.**



**Offertory Music:** Come Ye that Love the Lord

Parker

*Please stand.*

**Hymn #380 (vs. 3)** *(11am only, standing)*

*Old 100th*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

### **The Holy Communion**

*All baptized Christians are invited to receive Holy Communion.*

*Please proceed to the front of the church to the kneelers.*

*Standing or kneeling, place one palm in the other to receive the host.*

*Those who would like a blessing are invited to cross their arms over their chest,  
and a member of the Clergy will say a blessing.*

*The Healing Ministry is available at the side altar after you receive communion.*

### **The Great Thanksgiving**

*Eucharistic Prayer A, Book of Common Prayer, p. 361*

*Celebrant* *People*  
The Lord be with you. And al- so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All may stand or kneel.*

**Sanctus, Hymnal #S129** (*said at 9am / sung at 11am*)

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest,  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**, *BCP 364*

**Fraction Anthem, Hymnal #S164** (*said at 9am / sung at 11am*)

**Jesus, Lamb of God: have mercy on us.**

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer, redeemer of the world:**

**give us your peace, give us your peace.**

**Hymn #458** (*11am only*)

*Love Unknown*

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen**

**Blessing of the People**

**Hymn #559** (*11am only*)

*Dulce carmen*

**The Dismissal**

**Postlude: Pastorale, fourth mvmt**

*J.S. Bach*

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**We ask your prayers for:** Ron, Dave, Holly, Tel, Nancy, Larry, and Mary.

**And for those serving** in the Armed Forces and Diplomatic Corps of our Country: Nicholas Fiedeldej, Brandon Wood, F. David Geesler, Dylan Ferguson, Brett Griffin, Joshua Elliott, R.J. DaPrato, Philip Pretzinger, Chris Brandt.

**And for those celebrating birthdays in October:**

**3<sup>rd</sup>:** Tom Norwalk, Joanne Apple; **4<sup>th</sup>:** Paige Benedict; **8<sup>th</sup>:** Bruce Huntsbarger;  
**10<sup>th</sup>:** Muriel Hunt; **11<sup>th</sup>:** Eva Kelsey, Bea Cox; **12<sup>th</sup>:** Fred Setzer, Jane Linquist;  
**13<sup>th</sup>:** Larry Welsh; **14<sup>th</sup>:** Joseph Cairo; **15<sup>th</sup>:** Betsy Coffin, **18<sup>th</sup>:** Julielle Hamblen;  
**21<sup>st</sup>:** Bernadine Greenwood; **22<sup>nd</sup>:** David Schmutz; **25<sup>th</sup>:** John Workman;  
**26<sup>th</sup>:** Kimberly Zorniger; **27<sup>th</sup>:** Don Barrett, Mary Anna Conley, Nancy Downey;  
**28<sup>th</sup>:** Susan Falter; **29<sup>th</sup>:** Suzy Hardin; **30<sup>th</sup>:** Bruce Benedict; **31<sup>st</sup>:** Mary Creager

**In the Anglican Cycle of Prayer—**Diocese of Haiti

**In the Diocesan Cycle of Prayer—**St. Alban's, Bexley; St. Paul's, Chillicothe; St. John's, Cambridge; Holy Trinity, Bellaire; Retired Priests; and Episcopal Retirement Services.

**The Altar Flowers** are given to the Glory of God.

## **TODAY at St. Paul's**

**Children's Sunday School** (through 5th grade) is on hiatus while we address concerns.

### **Fall Formation**

**Youth Group:** (6th Grade—High School) meets with Bruce Huntsbarger and Fr. Dan in the Kiefaber Garden.

**Adult Formation continues** this Sunday morning in the Library from 10-10:45am. Join Mike Miller for a conversation about stewardship grounded in Scripture.

**Childcare** is available in the Activity Room (below the Parish Hall) on Sunday mornings from 9:45 am—12:30 pm.

**TODAY—Parish Wide Meeting** in the Parish Hall from 1:00—2:00pm.

**Youth Group** also meets at 5:00pm today outside near the playground.

## OTHER NEWS AND ANNOUNCEMENTS

**Vestry Minutes and the Vestry Roster** is now available online. See the weekly email for the link.

**Confirmations October 17**—Bishop George Wayne Smith will be with us on Oct. 17. Are you interested in being confirmed in the Episcopal Church? Would you like to learn more about confirmation, reception, or baptism? Email Fr. Dan [dan@stpauls-dayton.org](mailto:dan@stpauls-dayton.org)

**Confirmation for Teens**—Fr. Dan will lead confirmation classes for teens as part of the regularly scheduled Sunday School hour.

**Confirmation for Adults**—The 3rd and final class will be Sunday, October 3 at 1pm in the Library.

**Sign up for Confirmation by emailing Fr. Dan.**

**Small Gatherings with Fr. Dan**—Debby Schenk has coordinated a series of small gatherings for parishioners to get to know Fr. Dan better, and for Fr. Dan to get to know St. Paul's parishioners better. These gatherings will take on October 5, 12, 19, and 24. Sign up in the Cloister to attend one of these gatherings.

Questions? Email Debby Schenk [schenk620@gmail.com](mailto:schenk620@gmail.com)

### Fall 2021 Music at St. Paul's

Fri. Oct. 15 at 7pm An organ concert, presented by Cara Geerlings

Sun. Oct. 31 at 11am The Feast of All Saints, with special music from the adult choir and the handbell choir

Sun. Dec. 12 at 5pm An Advent Service of 6 Lessons and Carols, for adult choir and congregation

**Morning Prayer** is offered each weekday (Monday—Thursday) at 9:30 am in our Chapel. We also pray Evening Prayer on Tuesday at 5:15 pm. All are welcome to join us for these offices in the Chapel. We also broadcast Morning & Evening Prayer on the St. Paul's Facebook page.

**Online Giving**—Did you know you can give to St. Paul's online? Last year, we began to use Tithely, a respected and trusted online giving resource for churches and other non-profit organizations. You can access our giving portal on our website by clicking the "Giving" tab on the top right hand corner of our site.



**St. Paul's Episcopal Church**  
**33 W. Dixon Ave.**  
**Dayton, OH 45419**  
**937-293-1154**

**Sunday Worship Service and Formation**

**9:00 am**—Holy Eucharist, Rite II

**10:00 am-10:45 am**—Formation for children, and youth group

**11:00 am**—Holy Eucharist, Rite II  
(also available online)

**Morning Prayer: Monday—Thursday at 9:30 am**

**Evening Prayer: Tuesday at 5:15 pm**  
(both in the Chapel and on Facebook)

**Office hours:** 9:00 am - 4:00 pm Monday – Thursday  
9:00 am - 12:00 pm on Friday

**St. Paul's Leadership & Staff**

The Rev. Dr. Daniel W. McClain—Priest [dan@stpauls-dayton.org](mailto:dan@stpauls-dayton.org)

The Rev. Mr. Otto Anderson—Deacon [ottoanderson@sbcglobal.net](mailto:ottoanderson@sbcglobal.net)

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